

# **HARYANA RIFLE ASSOCIATION**

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HRA/CIR-2/2021

February 17, 2021

All Shooters of Haryana  
All Governing Body Members of H.R.A.  
All District Rifle Association of Haryana

**It is to inform that the 5<sup>th</sup> HARYANA SHOOTING CHAMPIONSHIP COMPETITION FOR THE SHOOTERS OF HARYANA IN SMALL BORE RIFLE AND PISTOL EVENTS (NATIONAL RULES) AT MOTILAL NEHRU SCHOOL OF SPORTS RAI, SONIPAT, HARYANA FROM 27<sup>TH</sup> FEBRUARY TO 5<sup>TH</sup> MARCH 2021.**

Dear Sir/Madam,

In accordance with decision of Governing Body of Haryana Rifle Association, the shooting competition for the shooters belonging to Haryana in small bore Rifle and Pistol events on National Rule (N.R.) will be held at MOTILAL NEHRU SCHOOL OF SPORTS RAI, SONIPAT, HARYANA FROM 27TH FEBRUARY TO 5<sup>TH</sup> MARCH 2021 as per detailed program attached at Appendix "A"

**All shooters of Haryana are permitted to participate in this Competition and can achieve MQS as per rule 1.4 of NRAI Match (Appendix "B") to participate in forthcoming All India G.V.Mavalankar Shooting Championship and North Zone Shooting Championship.**

Those competitors who want to participate in these competitions are requested to go through the following instructions carefully for their own convenience and to ensure smooth and successful conduct of the above competitions.

## **1. MATCHES**

- a) **ALL THE EVENTS WILL BE CONDUCTED ON "MANUAL TARGETS"**.
- b) All the matches will be conducted according to NRAI Matchbook on N.R. rule. The match book is available on website [www.thehra.co.in](http://www.thehra.co.in) and list of Matches is attached herewith for your ready reference at Appendix "C".

## **2. ENTRY FORM & FEE**

- a) **The entries will only be accepted through "NRAI's ONLINE SYTEM". No paper entry will be accepted. Shooters are required to visit NRAI website [www.thenrai.org](http://www.thenrai.org) to file their online entries. The online entries fee will be accepted till 24<sup>th</sup> February 2021. The entry fee once paid will not be refunded under any circumstances.**
- b) **Furnishing wrong/false information in the online form the shooter only will be responsible or liable on his/ her own.**
- c) **If any information found false even after completion of the competition or after publishing result, the result and certificate can be withheld or action will be taken by the NRAI's Match book.**
- d) **Covid-19 guidelines are at Appendix "D"**.

**Note: The Aadhaar number or the authentication thereof shall not, by itself, confer any right of, or be proof of, citizenship or domicile in respect of an Aadhaar number holder.**

- e) **Without shooter ID certificate will not be issued.**
- f) **Those who are below 21 years, 19 years and 16 years as on the date of starting of competition will be considered as Junior and Youth category shooters respectively.**
- g) There will be no team entry in any event.
- h) The dates of the competition can be reduced/ extended depending on the number of entries received.
- i) Finals will not be conducted for any event.
- j) Matches will start at 9:30 AM every day.
- k) The details regarding allotments of lanes and time will be put up on the notice board. Program is subject to change without any notice.

### **3. PARTICIPATION**

Participation is open only to competitors belonging to Haryana only. Guest shooters or shooters from other state are not allowed to participate in this championship.

### **4. PRIZES**

- a) First three individual aggregate winners will be awarded Gold, Silver and bronze medals respectively
- b) Medals will not be awarded to those; whose score is less than the qualifying marks as prescribed under rule 1.4 of NRAI Match book irrespective of their individual position. The grading of those securing above the qualifying marks will be done as usual.
- c) The individual medals will be awarded as under:
  - 3 medals when there is a minimum of 4 shooters completed full course
  - 2 medals when there is a minimum of 3 shooters completed full course
  - 1 medals when there is a minimum of 2 shooters completed full course
  - No medals will be awarded in case of single entry

### **5. DISPUTES**

In case participants have any complaint or there is any dispute regarding the scores, he/she/they must give the same in writing along with Rs.500/- as Protest Fee Immediately to the panel of Jury constituted by the Organizers. Disputes will be resolved as per the NRAI Match Book.

### **6. ARMS AMMUNITION**

**Participants of firearm events will have to make their own arrangement of weapon and ammunition for practice and match.**

- 7. A penalty of Rs. 500/- will be charged if a shooter loses his/her competitor card during the competition and fresh card will only be issued on deposit of penalty.

### **8. ELIGIBILITY OF JUNIORS, YOUTH AND SUB YOUTH**

- a) The minimum age for participation in Air Rifle and Air Pistol is 10 years and for firearms events the minimum age for participation is 12 years.
- b) Juniors can take part under the supervision of their guardian/certified coach only.
- c) Sub Youth category shooters can take part in all age categories (seniors/ juniors/ Youth/Sub Youth). Youth Participate in seniors/ juniors/ Youth/). Juniors can only participate in Junior and Senior Category only. Shooters above the age of 21 years are not allowed to participate in juniors, Youth and Sub Youth Categories.

9. **IMPORTANT**

- a) Only three shooters will be allowed to use common weapon. The names of shooters likely to use common weapon should be intimated together with the weapon number to the office of organizing secretary in advance to enable to work out the details for the conduct of the relevant matches.
- b) **In case of any accident or harm caused by a participant to himself or to any other person at the range, HRA will not be held responsible for the same in any manner whatsoever.**
- c) Neither the Participant(s) nor any one on his/her/their behalf will make any claim whatsoever against Haryana Rifle Association, in the event of any injury or accident sustained by or through him/her/them to anyone else at the Shooting Ranges.

10. **ACCOMODATION**

Shooters are requested to make their own arrangements for their stay.

11. **GUIDELINES FOR ACCESSING THE PREMISES MNSS RAI**

- a) **Gate no. 2 of the school will be used for entry of shooters.**
- b) **Entry from Gate no. 1 is strictly prohibited.**
- c) **Shooters are allowed to access shooting range sport yard only.**
- d) **Walking in school, spreading dirt and making quarrel etc. will not be permissible.**

12. **GENERAL**

- a) **The score of State Championship would be considered for participation in AIGVMSC/ North Zone Championship.**
- b) **No participation in state competition for two consecutive years will not be approved for NSCC**
- c) **Score achieved in State Competition will be considered in measures for National team selection.**
- d) All participants are requested to go through the above instructions carefully and ensure strict compliance.
- e) All participants are expected to abide by the rules and regulations for the competitions and events on and off the field is very essential.
- f) In case of nonparticipation by the competitors after submission of their entries will not be allowed any refund of the entry fee.
- g) Shooting practice in hotels is strictly prohibited.
- h) The organizer will have the right to close any match or event in case of any emergency or otherwise without assigning any reason for such an action on their part.
- i) **Please note that if Medal winners are not present to receive their Medals, the same will be withheld.**
- j) The shooters may contact the undersigned for any further information/ details that may be required by them and might have not been covered by the above instructions. The contact persons are as under:

- 1. Mohit Kumar (9760972927)
- 2. Tarun Kumar (9319945106)

Thanking you,  
Yours faithfully,

ASHOKMITTAL  
General Secretary, HRA  
Organizing Secretary, 5<sup>th</sup> HSCC, HARYANA

**5<sup>th</sup> HARYANA SHOOTING CHAMPIONSHIP COMPETITION**  
**MOTILAL NEHRU SCHOOL OF SPORTS RAI, SONIPAT, HARYANA**  
**FROM 27<sup>th</sup> FEBRUARY TO 5<sup>th</sup> MARCH 2021**

**TENTATIVE PROGRAM**

<b>EVENT</b>	<b>27-Feb</b>	<b>28-Feb</b>	<b>01-Mar</b>	<b>02-Mar</b>	<b>03-Mar</b>	<b>04-Mar</b>	<b>05-Mar</b>
<b>10M Air Rifle (M &amp; W) (NR)</b>	T/C	C	C	C	C	C	C
<b>10M Air Pistol (M &amp; W) (NR)</b>	T/C	C	C	C	C	C	C
<b>25M Pistol (W &amp; JM) (NR)</b>	-	-	-	-	T/C	C	C
<b>25M Centre Fire Pistol (NR)</b>	-	-	-	-	T/C	C	C
<b>25M Standard Pistol (NR)</b>	-	-	-	-	T/C	C	C
<b>50M Rifle 3 Position (M &amp; W) (NR)</b>	T/C	C	C	C	-	-	-
<b>50M Pistol (NR)</b>	T/C	C	C	C	-	-	-
<b>50M Rifle Prone (M &amp; W) (NR)</b>	T/C	C	C	C	-	-	-

M – MEN      W – WOMEN  
 JW – JUNIOR WOMEN  
 T – TRAINING

JM – JUNIOR MEN  
 NR – NATIONAL RULES  
 C- COMPETITION

**ABSTRACTS OF RULE 1.4 AND 17.6 OF NRAI MATCH BOOK  
MINIMUM QUALIFYING SCORES (NATIONAL RULES)**

EVENT	MEN	WOMEN	JUNIORS		VETERANS		YOUTH		SUB YOUTH	
			M	W	M	W	M	W	M	W
<b>RIFLE</b>										
Free/Sport Rifle Prone	540	530	500	490	500	490	-	-	-	-
Free/Sport Rifle 3 Position	500	490	450	450	450	450	-	-	-	-
Peep Sight Air Rifle	360	360	350	350	350	350	340	340	325	325
O S Rifle Prone	450	450	425	425	425	425	-	-	-	-
O S Rifle 3 Position	425	425	390	390	390	390	-	-	-	-
<b>PISTOL</b>										
Free Pistol	230	-	210	-	210	-	-	-	-	-
Centre Fire Pistol	248	-	-	-	230	-	-	-	-	-
Standard Pistol	245	-	230	-	230	-	-	-	-	-
Sports Pistol	-	245	250	235	-	235	-	-	-	-
Air Pistol	345	335	330	320	330	320	325	315	315	305

**LIST OF MATCHES – NATIONAL RULES**

**Entry Fee Rs. 1450/- Per Match**

- Match No.H-01- Small Bore Free Rifle Prone (NR) Championship 50M Men
- MatchNo.H-02- Small Bore Free Rifle Prone (NR) Championship 50M Women
- MatchNo.H-03- Small Bore Free Rifle Prone (NR) Championship 50M Junior Men
- MatchNo.H-04- Small Bore Sport Rifle Prone (NR) Championship 50M Junior Women
- MatchNo.H-05- Small Bore Free Rifle Prone (NR) Championship 50M Veterans Men
- MatchNo.H-06- Small Bore Sport Rifle Prone (NR) Championship 50M Veterans Women
- MatchNo.H-07- Small Bore Free Rifle Three Position (NR) Championship 50M Men
- MatchNo.H-08- Small Bore Sport Rifle Three Position (NR) Championship 50M Women
- MatchNo.H-09- Small Bore Free Rifle Three Position (NR) Championship 50M Junior Men
- MatchNo.H-10- Small Bore Sport Rifle Three Position (NR) Championship 50M Junior women

**Entry Fee Rs. 1200/- Per Match**

- MatchNo.H-11- .177 Peep Sight Air Rifle (NR) Championship 10M Men
- MatchNo.H-12- .177 Peep Sight Air Rifle (NR) Championship 10M Women
- MatchNo.H-13- .177 Peep Sight Air Rifle (NR) Championship 10M Junior Men
- MatchNo.H-14- .177 Peep Sight Air Rifle (NR) Championship 10M Junior Women
- MatchNo.H-15- .177 Peep Sight Air Rifle (NR) Championship 10M Youth Men
- MatchNo.H-16- .177 Peep Sight Air Rifle (NR) Championship 10M Youth Women
- MatchNo.H-17- .177 Peep Sight Air Rifle (NR) Championship 10M Sub Youth Men
- MatchNo.H-18- .177 Peep Sight Air Rifle (NR) Championship 10M Sub Youth Women
- MatchNo.H-19- .177 Peep Sight Air Rifle (NR) Championship 10M Veterans Men
- MatchNo.H-20- .177 Peep Sight Air Rifle (NR) Championship 10M Veterans Women

**Entry Fee Rs. 1200/- Per Match**

- MatchNo.H-21- Centre Fire Pistol (NR) Championship 25M Men
- MatchNo.H-22- Centre Fire Pistol (NR) Championship 25M Veteran Men
- MatchNo.H-23- Sports Pistol (NR) Championship 25M Women
- MatchNo.H-24- Sports Pistol (NR) Championship 25M Junior Women
- MatchNo.H-25- Sports Pistol (NR) Championship 25M Junior Men
- MatchNo.H-26- Sports Pistol (NR) Championship 25M Veteran Women
- MatchNo.H-27- Standard Pistol (NR) Championship 25M Men
- MatchNo.H-28- Standard Pistol (NR) Championship 25M Junior Men
- MatchNo.H-29- Free Pistol (NR) Championship 50M Men
- MatchNo.H-30- Free Pistol (NR) Championship 50M Junior Men

**Entry Fee Rs. 1200/- Per Match**

- MatchNo.H-31- Air Pistol (NR) Championship 10M Men
- MatchNo.H-32- Air Pistol (NR) Championship 10M Women
- MatchNo.H-33- Air Pistol (NR) Championship 10M Junior Men
- MatchNo.H-34- Air Pistol (NR) Championship 10M Junior Women
- MatchNo.H-35- Air Pistol (NR) Championship 10M Youth Men
- MatchNo.H-36- Air Pistol (NR) Championship 10M Youth Women
- MatchNo.H-37- Air Pistol (NR) Championship 10M Sub Youth Men
- MatchNo.H-38- Air Pistol (NR) Championship 10M Sub Youth Women
- MatchNo.H-39- Air Pistol (NR) Championship 10M Veterans Men
- MatchNo.H-40- Air Pistol (NR) Championship 10M Veterans Women

## **“COVID-19 GUIDELINES”**

**1. Always check local guidelines before planning your event.**

2. Brief shooters/participants about precautions before the event starts; during the event, remind them of these precautions, and ensure they are followed.

3. Choose outdoor venues over indoor spaces – if indoors, ensure the area is well ventilated, Walking in premises of school is not permissible.

4. Minimize crowding by staggering arrivals and departures, numbering entries, designating seats/places and marking the floor to ensure physical distancing between people of at least one meter, and wear a mask if you cannot guarantee this distance.

5. Put 6 feet of distance between yourself and people who don't live in your household. Remember that some people without symptoms may be able to spread virus.

6. Provide all necessary supplies – hand hygiene stations, hand sanitizer or soap and water, tissues, closed-lid bins, distance markers, masks.

7. Cover a sneeze or cough with a tissue or bent elbow, and immediately dispose of tissue in a closed-lid bin. Avoid touching eyes, nose and mouth.

### **DECLARATION (Shooter/Guardian):-**

I (shooter/guardian) hereby confirm and state that I have read the above stated guidelines and all the guidelines issued by the Government of India regarding Covid-19. Neither I nor any one on my behalf will make any claim whatsoever either against Haryana Rifle Association, MNSS RAI, Sonipat in the event of any injury or accident or death sustained by or through me to anyone else at the Shooting Range and premises of the Venue of the Championship at Rai, Sonipat during 5th HSCC (Rifle/ Pistol).

Shooter Name: \_\_\_\_\_ District: \_\_\_\_\_.

Shooters ID No/ DOB. \_\_\_\_\_ Comp. No: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of Shooter

\_\_\_\_\_  
Signature of Parent/Guardian  
(If Junior shooter)

**NOTE: It is mandatory for every shooter to submit this declaration at the venue before participation.**