



## MEMBERSHIP APPLICATION

Place .....

Date .....

The Secretary General,  
The National Rifle Association of India

I desire to apply as the Life/Annual Member of National Rifle Association of India as contemplated under clause 3(f) of NRAI Rules & Regulations.

I DECLARE that I am citizen of the Republic of India and I am not a member of any organisation or group which has any part of its programme the attempt to overthrow the Government of Republic of India by force, violence or any under-ground activity, that I have never been convicted of a crime of violence, and that if admitted to membership, I shall faithfully endeavour to fulfil the obligations of good sportsmanship. I have studied the Rules and Regulations of the Association and I agree to abide by the same. **I CERTIFY THAT NEITHER MY SPOUSE NOR I AM ARMS AND AMMUNITION DEALER AND THAT THE BAR OF CLAUSE 3 (j) IS NOT APPLICABLE IN MY CASE.**

Signature of Applicant \_\_\_\_\_ Age \_\_\_\_\_ Date of Birth \_\_\_\_\_

Name (in Block Letters) \_\_\_\_\_

Father's / Husband's Name \_\_\_\_\_ Class of Membership \_\_\_\_\_

Address (in full) \_\_\_\_\_

Pin Code \_\_\_\_\_

Contact Ph. No. Res.: \_\_\_\_\_ Mobile \_\_\_\_\_ E-mail ID \_\_\_\_\_

Occupation (Full Particulars) \_\_\_\_\_

Fire Arms Licence No. \_\_\_\_\_

Issued by \_\_\_\_\_

Proposed by (Name) \_\_\_\_\_ M/Ship No. \_\_\_\_\_ Signature \_\_\_\_\_

Seconded by (Name) \_\_\_\_\_ M/Ship No. \_\_\_\_\_ Signature \_\_\_\_\_

### ENDORSEMENT

I CERTIFY that I am personally acquainted with Mr./Mrs. \_\_\_\_\_ who has signed this application for active membership in the National Rifle Association of India. The applicant is a person of good repute and to the best of my knowledge and belief the statement made by him/her above are true. I endorse this applicant as a suitable person to be enrolled in the Association.

Signature of endorsee and Office Stamp \_\_\_\_\_

Designation \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_

### FOR OFFICE USE

Membership approved by Governing Body on \_\_\_\_\_ Membership No. \_\_\_\_\_

Receipt No. \_\_\_\_\_ Date \_\_\_\_\_ Amount (Rs.) \_\_\_\_\_

### THE NATIONAL RIFLE ASSOCIATION OF INDIA

"NRAI House", 51-B, Tughlakabad Institutional Area, New Delhi - 110062 (India)  
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### IMPORTANT INFORMATION

1. The aims and objects of this association are to encourage the art and science of marksmanship throughout the Republic of India particularly among the Civilian population as a healthy sport which will also serve the purpose of self-defence.
2. The administration and management of the Association is carried out by the Governing Body which can appoint various Sub-committees for the purpose.
3. The classes of Membership and fees are as follows:

**Life-Membership :- One time membership amount of Rs. 21000/- plus 14.5 % Service Tax and Rs. 75/- of Membership Card. (Total comes to Rs. 24,131/-)**

**Annual Membership :- Rs. 7500/- as admission fee and Rs. 500/- as yearly subscription. (5 years subscription of Rs. 2500/- will be paid in advance at the time of enrolment plus 14.5 % Service Tax and Rs. 75/- cost of Membership Card. (Total comes to Rs. 11,536/- initially)**

- \* Demand Draft may be sent in favour of NATIONAL RIFLE ASSOCIATION OF INDIA Cheques will not be accepted.
4. Please attach four passport size photographs and copy of name and address proof such as Passport, Arm Licence Voters ID/Aadhar Card etc., same as mentioned in the membership form.
  5. All Correspondence will be made in the name of Secretary General, The National Rifle Association of India "NRAI HOUSE" 51-B, Tughlakabad Institutional Area, New Delhi-110062.
  6. Please note that the membership proposal should be from a member of the Association and it should be seconded by another member of this Association.
  7. The endorsement is necessary by any District Magistrate, a member of the Governing Body of NRAI or any **Gazetted Officer of the Government of India.**
  8. Annual fees will be sent to office address by 1st April each year in advance or any other date that may be fixed in future without awaiting reminders.
  9. A member shall cease to be a member of NRAI as per Rules and Regulations of NRAI.
  10. Members will be entitled to voting right for electing their Association representatives to the General Body only on completion of one year period from the date of their enrolment.
  11. **Rule 3 (f) The present Life and Annual members of NRAI will be grouped into two separate units namely : "Wild Life Association of India" and "Shooters Association of India" respectively and will be given the same status and voting rights as are given to other State Associations. ....**
  12. **Rule 3 (j) No person shall be eligible to become, or continue as a member in any category, if he/she and or his/her spouse is or becomes a dealer of arms and or ammunition. If a member or their spouse starts the business of arms and or ammunition at any stage after becoming member of NRAI, he/she or both, as the case may be, shall cease to be member of NRAI. ....**
- If any declaration given by any member - at the time of becoming a member - is found to be false, such member shall cease to be member with immediate effect.

.....  
SIGNATURE OF THE APPLICANT